Bible Text New International Version	Who are the people involved and what is the situation?	What traits of God are displayed in this story? What are the traits of the people?	In what ways do you see yourself in this story? How is God inviting you to respond?
Joshua 2:1-24			
Rahab and the Spies			
2 Then Joshua son of Nun secretly sent two spies from Shittim. "Go, look over the land," he said, "especially Jericho." So they went and entered the house of a prostitute named Rahab and stayed there.			
<sup>2</sup> The king of Jericho was told, "Look, some of the Israelites have come here tonight to spy out the land." <sup>3</sup> So the king of Jericho sent this message to Rahab: "Bring out the men who came to you and entered your house, because they have come to spy out the whole land."			
<sup>4</sup> But the woman had taken the two men and hidden them. She said, "Yes, the men came to me, but I did not know where they had come from. <sup>5</sup> At dusk, when it was time to close the city gate, they left. I don't know which way they went. Go after them quickly. You may catch up with them." <sup>6</sup> (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.) <sup>7</sup> So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut. <sup>8</sup> Before the spies lay down for the night, she went up on			
the roof <sup>9</sup> and said to them, "I know that the LORD has given you this land and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you. <i>(continued)</i>			

Bible Text New International Version	Who are the people involved and what is the situation?	What traits of God are displayed in this story? What are the traits of the people?	In what ways do you see yourself in this story? How is God inviting you to respond?
Joshua 2:1-24 - continued			
10 We have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed. 11 When we heard of it, our hearts melted in fear and everyone's courage failed because of you, for the LORD your God is God in heaven above and on the earth below.			
12 "Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign 13 that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them—and that you will save us from death."			
"Our lives for your lives!" the men assured her. "If you don't tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land."			
<sup>15</sup> So she let them down by a rope through the window, for the house she lived in was part of the city wall. <sup>16</sup> She said to them, "Go to the hills so the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way."			
Now the men had said to her, "This oath you made us swear will not be binding on us <sup>18</sup> unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house. (continued)			
<ul><li>a. Joshua 2:10 - Or the <i>Sea of Reeds</i>.</li><li>b. Joshua 2:10 - The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them.</li></ul>			

Bible Text New International Version	Who are the people involved and what is the situation?	What traits of God are displayed in this story? What are the traits of the people?	In what ways do you see yourself in this story? How is God inviting you to respond?
Joshua 2:1-24 - continued			
<sup>19</sup> If any of them go outside your house into the street, their blood will be on their own heads; we will not be responsible. As for those who are in the house with you, their blood will be on our head if a hand is laid on them. <sup>20</sup> But if you tell what we are doing, we will be released from the oath you made us swear."			
<sup>21</sup> "Agreed," she replied. "Let it be as you say."			
So she sent them away, and they departed. And she tied the scarlet cord in the window.			
When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them. <sup>23</sup> Then the two men started back. They went down out of the hills, forded the river and came to Joshua son of Nun and told him everything that had happened to them. <sup>24</sup> They said to Joshua, "The LORD has surely given the whole land into our hands; all the people are melting in fear because of us."			
Joshua 6:1-27			
<ul> <li>6 Now the gates of Jericho were securely barred because of the Israelites. No one went out and no one came in.</li> <li><sup>2</sup> Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men. <sup>3</sup> March around the city once with all the armed men. Do this for six days. <sup>4</sup> Have seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets. <sup>5</sup> When you hear them sound a long blast on the trumpets, have the whole army give a loud shout; then the wall of the city will collapse and the army will go up, everyone straight in." (continued)</li> </ul>			

Bible Text New International Version	Who are the people involved and what is the situation?	What traits of God are displayed in this story? What are the traits of the people?	In what ways do you see yourself in this story? How is God inviting you to respond?
Joshua 6:1-27 - continued			
So Joshua son of Nun called the priests and said to them, "Take up the ark of the covenant of the LORD and have seven priests carry trumpets in front of it." And he ordered the army, "Advance! March around the city, with an armed guard going ahead of the ark of the LORD."			
When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD's covenant followed them. <sup>9</sup> The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding. <sup>10</sup> But Joshua had commanded the army, "Do not give a war cry, do not raise your voices, do not say a word until the day I tell you to shout. Then shout!" <sup>11</sup> So he had the ark of the LORD carried around the city, circling it once. Then the army returned to camp and spent the night there.			
took up the ark of the LORD. <sup>13</sup> The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding. <sup>14</sup> So on the second day they marched around the city once and returned to the camp. They did this for six days.			
<sup>15</sup> On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times. <sup>16</sup> The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the army, "Shout! For the LORD has given you the city! (continued)			

Bible Text New International Version	Who are the people involved and what is the situation?	What traits of God are displayed in this story? What are the traits of the people?	In what ways do you see yourself in this story? How is God inviting you to respond?
Joshua 6:1-27 - continued			
17 The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent. But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it. All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury."			
when the trumpets sounded, the army shouted, and at the sound of the trumpet, when the men gave a loud shout, the wall collapsed; so everyone charged straight in, and they took the city. <sup>21</sup> They devoted the city to the LORD and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.			
<sup>22</sup> Joshua said to the two men who had spied out the land, "Go into the prostitute's house and bring her out and all who belong to her, in accordance with your oath to her." <sup>23</sup> So the young men who had done the spying went in and brought out Rahab, her father and mother, her brothers and sisters and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.			
Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD's house.  (continued)			
c. Joshua 6:17 - The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally destroying them; also in verses 18 and 21.			

#### Lesson 6

# The God Who Sees: a Study of Women in the Bible

Bible Text New International Version	Who are the people involved and what is the situation?	What traits of God are displayed in this story? What are the traits of the people?	In what ways do you see yourself in this story? How is God inviting you to respond?
Joshua 6:1-27 - continued			
<sup>25</sup> But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho—and she lives among the Israelites to this day.			
At that time Joshua pronounced this solemn oath: "Cursed before the LORD is the one who undertakes to rebuild this city, Jericho:			
"At the cost of his firstborn son he will lay its foundations; at the cost of his youngest he will set up its gates."			
<sup>27</sup> So the LORD was with Joshua, and his fame spread throughout the land.			

Rahab

#### **Reflections**

When has God called you and given you courage to help someone unknown to you in a difficult circumstance? How did you know it was God leading you? What was the result?

Rahab's obedience changed everything for her and her family. Describe a time in your life when your choice to follow God impacted others. How can you use your testimony for God's glory?

**Lecture Notes** 

**Prayer Requests**