

GOD IS TRANSCENDANT AND IMMANENT

Lesson 10

Transcendent: *wholly independent of the material universe and all known physical laws; not accessible.*

Immanence: *permanently present in the world; accessible in some way, shape or form.*

	How is God's TRANSCENDANCE or IMMANENCE shown in these Scriptures?	Observations, Questions, Synonyms, Other Attributes	What difference does God's TRANSCENDANCE or IMMANENCE make in my life?
<p>1 Kings 19:9-18</p> <p>There he went into a cave and spent the night. And the word of the LORD came to him: "What are you doing here, Elijah?"</p> <p>¹⁰ He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."</p> <p>¹¹ The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. ¹² After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. ¹³ When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?"</p> <p><i>Continued</i></p>			

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<p>1 Kings 19:9-18 - continued</p> <p>¹⁴ He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."</p> <p>¹⁵ The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. ¹⁶ Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. ¹⁷ Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. ¹⁸ Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him."</p>			

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<p>Psalm 97:1-6</p> <p>The LORD reigns, let the earth be glad; let the distant shores rejoice.</p> <p>²Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne.</p> <p>³Fire goes before him and consumes his foes on every side.</p> <p>⁴His lightning lights up the world; the earth sees and trembles.</p> <p>⁵The mountains melt like wax before the LORD, before the Lord of all the earth.</p> <p>⁶The heavens proclaim his righteousness, and all peoples see his glory.</p>			
<p>John 1:14-18</p> <p>The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. ¹⁵ (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'") ¹⁶ Out of his fullness we have all received grace in place of grace already given. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.</p>			

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<p>1 Timothy 6:13-16</p> <p>In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you ¹⁴to keep this command without spot or blame until the appearing of our Lord Jesus Christ, ¹⁵which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, ¹⁶who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.</p>			
<p>Hebrews 1:3</p> <p>The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.</p>			
<p>What other scriptures come to mind?</p>			

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Reflections

Psalm 97:9

Ephesians 2:17-18

What does it mean in my daily life that God is accessible?

How does God's transcendence affect my willingness to surrender to Him?

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Lecture Notes

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Prayer Requests
