## The Heart of the Matter

Lesson 1

Bible Text New International Version	Observations What does the text say?	Interpretation & Questions What does it mean to all Christians?	Applications What does it mean to me?	
Romans 1:1-7				
1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— <sup>2</sup> the gospel he promised beforehand through his prophets in the Holy Scriptures <sup>3</sup> regarding his Son, who as to his earthly life <sup>[2]</sup> was a descendant of David, <sup>4</sup> and who through the Spirit of holiness was appointed the Son of God in power <sup>[b]</sup> by his resurrection from the dead: Jesus Christ our Lord. <sup>5</sup> Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from <sup>[c]</sup> faith for his name's sake. <sup>6</sup> And you also are among those Gentiles who are called to belong to Jesus Christ. <sup>7</sup> To all in Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ.				
Footnotes:				
<ul> <li>a. Romans 1:3 Or who according to the flesh</li> <li>b. Romans 1:4 Or was declared with power to be the Son of God</li> <li>c. Romans 1:5 Or that is</li> </ul>				
Summary:				
Romans 1:8-17				
Romans 1:8-17 Paul's Longing to Visit Rome				
<sup>8</sup> First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world. <sup>9</sup> God, whom I				

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serve in my spirit in preaching the gospel of his Son, is my witness how constantly I remember you <sup>10</sup> in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.			
<sup>11</sup> I long to see you so that I may impart to you some spiritual gift to make you strong— <sup>12</sup> that is, that you and I may be mutually encouraged by each other's faith. <sup>13</sup> I do not want you to be unaware, brothers and sisters, <sup>[d]</sup> that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.			
<ul> <li><sup>14</sup> I am obligated both to Greeks and non-Greeks, both to the wise and the foolish.</li> <li><sup>15</sup> That is why I am so eager to preach the gospel also to you who are in Rome.</li> </ul>			
<sup>16</sup> For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. <sup>17</sup> For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, <sup>[e]</sup> just as it is written: "The righteous will live by faith." <sup>[f]</sup>			

Footnotes:

- d. Romans 1:13 The Greek word for *brothers and sisters* (*adelphoi*) refers here to believers, both men and women, as part of God's family; also in 7:1, 4; 8:12, 29; 10:1; 11:25; 12:1; 15:14, 30; 16:14, 17.
- e. Romans 1:17 Or is from faith to faith
- f. Romans 1:17 Hab. 2:4

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Romans	1:1-17
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Summary:			

### Not Ashamed of the Gospel

### Scriptures:

Phil. 1:27 2 Cor. 5:20

#### **Questions:**

With whom in your life do you long to share the gospel and why? What steps will you take to reach out to them?

Lecture Notes

# Prayer Requests

:1-17