

Prescription for Life

Lesson 19

Luke 19:45-21:4

| Bible Test New International Version | Observations What does the text say? | Interpretation & Questions What does it mean to all Christians? | Applications What does it mean to me? |
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| <p>Luke 19:45-20:8</p> <p>Jesus at the Temple</p> <p>45 When Jesus entered the temple courts, he began to drive out those who were selling.</p> <p>46 “It is written,” he said to them, “My house will be a house of prayer^[c]; but you have made it ‘a den of robbers.’^[d]”</p> <p>47 Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.</p> <p>48 Yet they could not find any way to do it, because all the people hung on his words.</p> <p>The Authority of Jesus Questioned</p> <p>20:1 One day as Jesus was teaching the people in the temple courts and proclaiming the good news, the chief priests and the teachers of the law, together with the elders, came up to him. 2 “Tell us by what authority you are doing these things,” they said. “Who gave you this authority?”</p> <p>3 He replied, “I will also ask you a question. Tell me: 4 John’s baptism—was it from heaven, or of human origin?”</p> <p>5 They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Why didn’t you believe him?’ 6 But if we say, ‘Of human origin,’ all the people will stone us, because they are persuaded that John was a prophet.”</p> <p>7 So they answered, “We don’t know where it was from.”</p> <p>8 Jesus said, “Neither will I tell you by what authority I am doing these things.”</p> | | | |

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| Footnotes: a. Luke 19:46 Isaiah 56:7 b. Luke 19:46 Jer. 7:11 | | | |
| Summary: | | | |
| Luke 20:9-26 The Parable of the Tenants 9 He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. 10 At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. 11 He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. 12 He sent still a third, and they wounded him and threw him out. 13 "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.' 14 "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' 15 So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them? 16 He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "God forbid!" | | | |

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| <p>17 Jesus looked directly at them and asked, “Then what is the meaning of that which is written: “The stone the builders rejected has become the cornerstone’[a]?”</p> <p>18 Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.”</p> <p>19 The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.</p> <p>Paying Taxes to Caesar</p> <p>20 Keeping a close watch on him, they sent spies, who pretended to be sincere. They hoped to catch Jesus in something he said, so that they might hand him over to the power and authority of the governor. 21 So the spies questioned him: “Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth. 22 Is it right for us to pay taxes to Caesar or not?”</p> <p>23 He saw through their duplicity and said to them, 24 “Show me a denarius. Whose image and inscription are on it?”</p> <p>“Caesar’s,” they replied.</p> <p>25 He said to them, “Then give back to Caesar what is Caesar’s, and to God what is God’s.”</p> <p>26 They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.</p> | | | |

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| Footnotes: a. Luke 20:17 Psalm 118:22 | | | |
| Summary: | | | |
| <p>Luke 20:27-40</p> <p>The Resurrection and Marriage</p> <p>27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. 28 “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. 29 Now there were seven brothers. The first one married a woman and died childless. 30 The second 31 and then the third married her, and in the same way the seven died, leaving no children. 32 Finally, the woman died too. 33 Now then, at the resurrection whose wife will she be, since the seven were married to her?”</p> <p>34 Jesus replied, “The people of this age marry and are given in marriage. 35 But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, 36 and they can no longer die; for they are like the angels. They are God’s children, since they are children of the resurrection. 37 But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord ‘the God of</p> | | | |

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| Abraham, and the God of Isaac, and the God of Jacob. ^[b] 38 He is not the God of the dead, but of the living, for to him all are alive.” 39 Some of the teachers of the law responded, “Well said, teacher!” 40 And no one dared to ask him any more questions. | | | |
| Footnotes: b. Luke 20:37 Exodus 3:6 | | | |
| Summary: | | | |
| Luke 20:41-21:4 Whose Son Is the Messiah? 41 Then Jesus said to them, “Why is it said that the Messiah is the son of David? 42 David himself declares in the Book of Psalms: “The Lord said to my Lord: “Sit at my right hand 43 until I make your enemies a footstool for your feet.” ^[c] 44 David calls him ‘Lord.’ How then can he be his son?” Warning Against the Teachers of the Law 45 While all the people were listening, Jesus said to his disciples, 46 “Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted with respect in the marketplaces and have the | | | |

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| most important seats in the synagogues and the places of honor at banquets. 47 They devour widows' houses and for a show make lengthy prayers. These men will be punished most severely." The Widow's Offering 21:1 As Jesus looked up, he saw the rich putting their gifts into the temple treasury. 2 He also saw a poor widow put in two very small copper coins. 3 "Truly I tell you," he said, "this poor widow has put in more than all the others. 4 All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on." | | | |
| Footnotes: c. Luke 20:43 Psalm 110:1 | | | |
| Summary: | | | |

